

PURCHASING DIVISION AGENDA REPORT

For Week of 7/20/2023 – 7/26/2023

Pre-Commission Work Session AUGUST 8, 2023

For Commission Approval

AUGUST 10, 2023

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED JULY 27, 2023

1. RECOMMENDED FOR ALL JEFFERSON COUNTY DEPARTMENTS AND THE PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM REGIONAL PRODUCE, BIRMINGHAM, AL TO AWARD BID FOR FRUIT JUICE: CARBONATED & NON-CARBONATED FOR THE PERIOD OF 8/10/2023 – 8/9/2024, WITH THE OPTION TO RENEW UNTIL 2026. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 61-23

2. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM GRAYBAR ELECTRIC, ATLANTA, GA TO ADD FUNDS FOR LIGHT FIXTURES AND LAMPS.

REFERENCE COOPERATIVE: OMNIA PARTNERS PUBLIC SECTOR EV-2370	ORIGINAL AMOUNT	\$30,000.00
REFERENCE REQ # 603	<u>FUNDS ADDED</u>	<u>\$10,000.00</u>
REFERENCE PURCHASE ORDER # 2300319	TOTAL	\$40,000.00

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM GRAYBAR ELECTRIC, ATLANTA, GA TO ADD FUNDS FOR MISCELLANEOUS ELECTRIC SUPPLIES.

REFERENCE COOPERATIVE OMNIA PARTNERS PUBLIC SECTOR EV-2370	ORIGINAL AMOUNT	\$90,000.00
REFERENCE REQ # 604	<u>FUNDS ADDED</u>	<u>\$30,000.00</u>
REFERENCE PURCHASE ORDER # 2300316	TOTAL	\$120,000.00

4. RECOMMENDED FOR FLEET MANAGEMENT FROM SOUTHERN TIRE MART, LLC, COLUMBIA, MS TO ADD FUNDS FOR TIRE RECAPPING.

REFERENCE BID #5-22	ORIGINAL AMOUNT	\$55,000.00
REFERENCE REQ # 510	<u>FUNDS ADDED</u>	<u>\$10,000.00</u>
REFERENCE PURCHASE ORDER # 2300809	TOTAL	\$65,000.00

END OF PURCHASING AGENDA